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11AA 361779

No. 646
Date 7.3.22
Time 2:15 PM

**BEFORE THE NOTARY PUBLIC, KORAPUT
AFFIDAVIT.**

I, **Smt. Amita Majhi@Khemundu**, about 35 years, W/o. Sri. Rama Chandra Majhi D/o. Somanath Khemundu resident of Kumbhar Street, Koraput, Ward No: 01 Po/Ps: Koraput and Dist: Koraput, do hereby solemnly affirms and state on oath as follows:-

- 01. That, I am the deponent and hence well acquainted with the facts of this affidavit.
- 02. That, I am married to Sri. Rama Chandra Khemundu and out my wed luck blessed with one child namely Goutami Goorashi Majhi.
- 03. That, neither I have more than one spouse nor have more than one child.
- 04. That, I swear this affidavit to file the same before the Concerned Authority in evidence of my version as for the purpose of filling of nomination paper.



That, the above stated facts are true to the best of my knowledge and belief and no parts of it is false.

Solemnly affirmed and signed before me.
[Signature]
Prasant Ku. Patro
NOTARY PUBLIC, KORAPUT

Amita Majhi
Deponent.



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of Koraput NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Councillor NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Amita Majhi @ Khemundu son/daughter/wife of Sri Rama Chandra Majhi Aged 35 years, resident of Kumbhar Street, Pp. Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

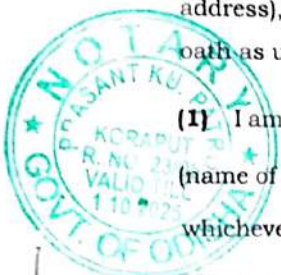
(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter Id - RWX108264B (Name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No. 132 in Booth No. 0A

(3) My contact telephone number(s) is/are 70082-21197 and my e-mail id (if any) is amitakhemundu@gmail.com and my social media account(s) (if any) is/are

- (i) Face Book
- (ii) Whatsapp

✍ Amita Majhi



2-3-22
640
No. _____
Date 12/10/2022
Time 12.10 Pm

The financial year for which the last Income-tax return has been filed

shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)

Sl. No.	Names	PAN		(i)	(ii)	(iii)	(iv)	(v)
1.	Self Anita Khemvendra	DAQPK2753F	No	N/A	N/A	N/A	N/A	N/A
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
2.	Spouse Kamachandna Majhi	No PAN allotted	No	N/A	N/A	N/A	N/A	N/A
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
3.	HUF (If Candidate is Karta/Coparcener) Parabati Majhi	No PAN allotted	No	N/A	N/A	N/A	N/A	N/A
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
4.	Dependent I Goutami Goorashi Majhi	No PAN allotted	No	N/A	N/A	N/A	N/A	N/A
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	
				N/A	N/A	N/A	N/A	



Amita Majhi

of filing of Income Tax
 Income Tax Return
 that has been
 completed in
 the

Dependent 2	(i)	(ii)	(iii)	(iv)	(v)	(vi)
Dependent 3						



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted'

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

PTI No with name and address of Police Station concerned				
		NIL		

3 Anita Mojiwani

b)	Case No. with Name of the Court				
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).				
d)	Brief description of offence				
e)	Whether charges have been framed (mention YES or NO)				
f)	If answer against (e) above is YES, then give the date on which charges were framed				
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)				

6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

If the candidate has been convicted, then tick this alternative and score of alternative (i) above, and give details in the Table below)

		Table			
(a)	Case No.				
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).				

Amrita Majhi



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Amritha Mayhi

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NIL
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to

Note: 2. In case of deposit/investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies shall be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments" :

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	7,000/-	4,000/-	No		

Amika Majhi



(i)	Details of deposit in Bank accounts (FDKs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non Banking Financial Companies and Cooperatives and the amount in each such deposit	No	No	No	No	No	No	No	No	No	No	No
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	No	No	No	No	No	No
(iii)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No	No	No	No	No	No	No
(iv)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No	No	No	No	No	No
(v)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	No	No	No	No	No	No	No	No	No	No	No
(vi)	Jewellery, Gold, Silver and Ornaments valuable (give details of weight and value) with approx. present market value according to you	No	No	No	No	No	No	No	No	No	No	No
(vii)	Any other assets such as value of claims/interest	No	No	No	No	No	No	No	No	No	No	No
(viii)	Gross Total value	121,823/-	91000/-	1,05,594/-	-	-	-	-	-	-	-	-
SB AC. 32719649339-588 Koraput - 230,000/- SB AC. 100601000016869, 100, Koraput - 211,823/-	No Passbook	SB AC-100601000014436-100, Koraput - 21,594/-	SBI Life Insurance	No. Passbook								



Amita Mishra

Dependent
-3

Note: 3. Details should include the interest in or ownership of assets.



Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land					
	Location(s) Survey number(s)	2	Mouza: Peasli Khata No. 108 Plot no 480, 481 Mouza: Peasli Khata No. 106 Tq. 433, 434, 432	3.44 Cents	N/A	N/A
	Area (total measurement in acres)	N/A				
	Whether inherited property (Yes or No)	N/A	Yes	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A
Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	
Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	
Approximate Current market value	N/A	6,00,000/-	N/A	N/A	N/A	
<u>Non-Agricultural Land</u>						
Location(s) Survey number(s)	N/A	N/A	Khata No. 125/68 Plot No. 165/902 Mouza: Kumbhari Vid. 17/99 Ad. 92	N/A	N/A	N/A
Area (total measurement in sq. ft.)	N/A	N/A	40.225 Ac/A. Gals			
Whether inherited property (Yes or No)	N/A	N/A	Ac/A. 10 Cents			
Date of purchase in case of self - acquired property	N/A	N/A	56,89,750/-			
Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A			

Anita Mathi

Partnership will also be dependent-2

	Any Investment on the land by way of development, construction etc.	N 0	N 0	N 0	N 0	N 0		
	Approximate current market value	N 0	N 0	N 0	N 0	N 0		
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N 0	N 0	N 0	N 0	N 0		
	Area (total measurement in sq. ft.)	N 0	N 0	N 0	N 0	N 0		
	Built-up Area (total measurement in sq.ft.)	N 0	N 0	N 0	N 0	N 0		
	Whether inherited property (Yes or No)	N 0	N 0	N 0	N 0	N 0		
	Date of purchase in case of self - acquired property	N 0	N 0	N 1	N 1	N 1		
	Cost of property (in case of purchase) at the time of purchase	N 0	N 0	N 0	N 0	N 0		
	Any Investment on the property by way of development, construction etc	N 0	N 0	N 0	N 0	N 0		
	Approximate current market value	N 0	N 0	N 0	N 0	N 0		
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N 0	N 0	N 0	N 0	N 0		
	Area (Total measurement in sq. ft)	N 0	N 0	N 0	N 0	N 0		
	Built up Area (Total measurement in sq. ft.)	N 0	N 0	N 0	N 0	N 0		
	Whether inherited property (Yes or No)	N 0	N 0	N 0	N 0	N 0		
	Date of purchase in case of self - acquired property	N 0	N 0	N 0	N 0	N 0		

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Anita Mishra

(v)	Cost of property (in case of purchase) at the time of purchase	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
	Any investment on the land by way of development, construction etc.	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
	Approximate current market value	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
(vi)	Others (such as interest in property)	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
	Total of current market value of (i) to (v) above	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

(i)	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
	Loan or dues to any other individuals/ entity other than mentioned above.	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
	Name(s), outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0

Anil Kumar Mishra

(10) Details of profession or occupation:

- (a) Self..... *Self employed House wife*
- (b) Spouse *Self employed*

(10A) Details of source(s) of income:

- (a) Self..... *N/A*
- (b) Spouse *Partnership. Agricultural House*
- (c) Source of income, if any, of dependents..... *N/A*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *N/A*
- (b) details of contracts entered into by spouse *N/A*
- (c) details of contracts entered into by dependents *N/A*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *N/A*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *N/A*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *N/A*



(11). My educational qualification is as under:

B.A. (Hons) of Arts, B.Sc. (Hons) in University of
 (Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of affidavit are true and correct to the best of my knowledge and belief and no part of it is false nothing material has been concealed therefrom. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 6 and 7 of Part A and B above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Koraput*..... this the..... *7*th..... day of..... *March*..... *2022*

Witnesses:

- 1. *Siba Kumar Panda*
- 2. *SILSANKU KUNAL SANKU*

Anita Majhi

DEPONENT

Sol. rthy. atty. med. and signed before me
Notary Public, Koraput