

भारतीय गैर न्यायिक



दस  
रुपये

TEN  
RUPEES

रु. 10

Rs. 10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Before the Notary Public, Koraput.

54AA 928137

NO 1175

Affidavit

DATE 05.03.22

TIME 04:57 PM

I, K. Naga Raju, aged about 35 years, S/o- K. Satya Rao resident of Hatapode, Koraput, PO/PS: Koraput in the district of Koraput do hereby solemnly affirm and state on oath as follows:

01. That, I am the deponent and hence well acquainted with the facts of this affidavit.
02. That, I am contesting candidate for the post of Councillor in Ward No.7 under Koraput Municipality.
03. I do hereby declare that I am un-married person and hence does not arise more than one spouse living and should not have more than two children.
04. I swear this affidavit to file before the Election Officer, Koraput Municipality for the above purpose.

The contents of this affidavit is true and correct to the best of my knowledge and belief no part of it is false. Identified by me,

K. Naga Raju  
Deponent.

Advocate, Koraput.

Mr. Manoranjan Nayak LL.M.  
Advocate, Koraput  
(OSBC. EnL.No: 1844/01)

The above deponent appeared before me in person and solemnly affirm and state on oath that the contents are true and duly signed/affixed L.T.I. before me and I know personally

K.K DAS  
NOTARY PUBLIC  
REGD. NO 1002  
GOVT OF INDIA  
KORAPUT



भारतीय गैर न्यायिक

दस  
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TEN  
RUPEES

Rs. 10

INDIA NON JUDICIAL

Before the Notary Public, Koraput.

ଓଡ଼ିଶା ओडिशा ODISHA

54AA 928136

NO 1176  
DATE 05.03.2015  
TIME 2.40 PM

Ward No.07 of Koraput Municipality for the office of Councillor.

I, K.Naga Raju, S/o- K.Satya Rao, Aged 35 years, resident of Hatapoda, Koraput, PO/PS: Koraput in the dist. of Koraput a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by contesting as an Independent candidate.
- (2) My name is enrolled in Voter list in Wura No.07 at Sl.No. in Booth No.
- (3) My contact Mobile No.8249347769.

K. Naga Raju

contd.p/2.



5/23

Please affix your recent passport size photograph here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

.....son/daughter/wife  
of.....Aged..... years,  
resident of.....(mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by.....

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in.....(Name of the  
Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No.....in Booth  
No.....

(3) My contact telephone number(s) is/are.....and my e-  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

- (i).....
- (ii).....

7 K. Naga Raju



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self (ii) (iii) (iv) (v)	CEMPR 1316C	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse (ii) (iii) (iv) (v)	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) (ii) (iii) (iv) (v)	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1 (ii) (iii) (iv) (v)	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



P. R. Naga Raju

5.	Dependent 2	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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K. Naga Raju

b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date, on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

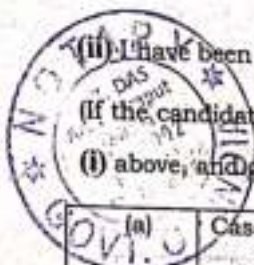
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

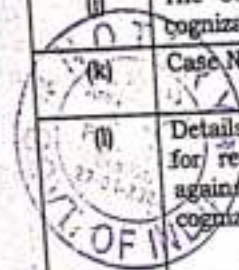
Table				
(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



K. Nago Raju

OF  
 NC  
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 7  
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(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



K. Naga Raju

(p) --	Details of Appeal/application for revision etc! if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, a spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 30,000		Nil	Nil	Nil	Nil

*K. Naga Raju*



	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/C No. 551197 6040 of SBI, Koraput having Rs. 10,000/-	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Yamaha YB vide Regn. No. OR08G/ 4678 Rs. 30,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Half tola Gold and one tola silver which is value is	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Rs. 40,000 Nil Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	30,000/-	Nil	Nil	Nil	Nil

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K. Naga Ravi

**(8) Details of Immovable assets:**

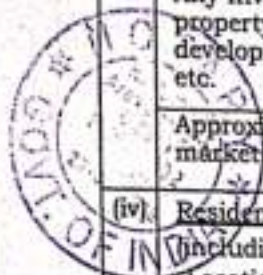
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b>						
	(including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Location(s)						
	-Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b>						
	(including apartments):						
	-Location (s)						
	-Survey number(s)	Slab reefed house in 0.02		Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Ac. 0.02		Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Govt. land		Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	3,00,000		NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	3,00,000		NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

**Details of profession or occupation:**

- (a) Self..... *Labourer*.....
- (b) Spouse ..... *Nil*.....

**(10A) Details of source(s) of income:**

- (a) Self..... *RS, 72,000/- per annum*.....
- (b) Spouse .....

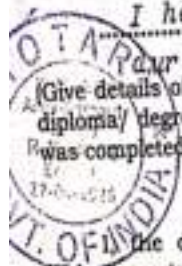
(C) Source of income, if any, of dependents,..... *Nil*.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *Nil*
- (b) details of contracts entered into by spouse ..... *Nil*
- (c) details of contracts entered into by dependents ..... *Nil*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *Nil*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *Nil*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *Nil*

**(11). My educational qualification is as under:**

*I have passed HSC examination from Govt. High School, Koraput*



*During the year 2004.*  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Koraput* this the *5th* day of *March, 2022.*

Witnesses:

1. *L RAJESH*

2. *ନିରାକର ମହାପାତ୍ର*

Identified by me,  
*[Signature]*  
Advocate, Koraput.  
Dr. Manoj Kumar Nayak, Advocate, Koraput (OSSC, Roll No. 1846/01)

*K. Nagaraju*  
**DEPONENT**

The above deponent appeared before me in person and solemnly affirm and state on oath that the contents are true and duly signed/affixed L.T.I. before me who I know personally

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*[Signature]*  
**K.K. DAS**  
NOTARY PUBLIC  
REGD. NO 1002  
GOVT OF INDIA  
KORAPUT

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.