



ଓଡ଼ିଶା ओडिशा ODISHA

11AA 361767

No 633  
Date 06/03/2022  
Time 8:10 AM



BEFORE THE NOTARY PUBLIC, KORAPUT  
(Affidavit to be filed by the candidate alongwith Nomination Paper to the Election Officer/Returning Officer for election to Office of

Ward No. 12 of KORAPUT NAC/Municipality/Municipal Corporation  
for the Office of Councillor/Corporator/

OR X X X NAC/Municipality/Municipal Corporation for the Office of  
Chairperson/Mayor

(strike out whichever is not applicable)

Contd...p/2



*Prateek Rana*



I, PRATEEK RATH Son/Daughter/Wife of LAXMI PRASAD RATH Aged 32 years, resident of GOUTAM NAGAR, 6<sup>th</sup> LANE, KORAPUT, ODISHA/DIST- KORAPUT, 764020 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDEPENDENT CANDIDATE (Name of the Political Party)/am contesting as an Independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in Koraput Municipality (Name of the Ward No. 12 Municipality/Municipal Corporation), at Serial No. 940 in Booth No. 23.

(3) My contact telephone number(s) is/are 9438428858 and my e-mail id (if any) is prateekrath10@gmail.com and my social media account(s) (if any) is/are

(i) Facebook

(ii) Whatsapp

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Returns:

| Sl. No. | Names | PAN                | The financial year for which the last Income Tax Return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March) |
|---------|-------|--------------------|--|--|
| 1.      | Self  | <u>AWEPR 2054G</u> | <u>NO IT FILED</u>   | <u>i) NOT APPLICABLE</u><br><u>ii) NOT APPLICABLE.</u>   |

Contd...p/3



Prateek R. R.



|    |  |                 |     |      |                |
|----|--|-----------------|-----|------|----------------|
| 1. | Self                                   |                 |     | iii) |                |
|    |  |                 |     | iv)  |                |
|    |  |                 |     | v)   | N/A            |
| 2. | Spouse                                 | NO PAN ALLOTTED | NIL | i)   |                |
|    |  |                 |     | ii)  |                |
|    |  |                 |     | iii) |                |
|    |  |                 |     | iv)  |                |
|    |  |                 |     | v)   | NOT APPLICABLE |
| 3. | HUF (If Candidate is Karta/Coparcener) | NO PAN ALLOTTED | NIL | i)   |                |
|    |  |                 |     | ii)  |                |
|    |  |                 |     | iii) |                |
|    |  |                 |     | iv)  |                |
|    |  |                 |     | v)   | NOT APPLICABLE |
| 4  | Dependent-1                            | NO PAN ALLOTTED | NIL | i)   |                |
|    |  |                 |     | ii)  |                |
|    |  |                 |     | iii) |                |
|    |  |                 |     | iv)  | N/A            |
|    |  |                 |     | v)   |                |
| 5  | Dependent-2                            | NO PAN ALLOTTED | NIL | i)   |                |
|    |  |                 |     | ii)  |                |
|    |  |                 |     | iii) |                |
|    |  |                 |     | iv)  | N/A            |
|    |  |                 |     | v)   |                |



Praveen K. S.



|   |             |                 |      |
|---|-------------|-----------------|------|
| 5 | Dependent-3 | NO PAN ALLOTTED |      |
|   |             |                 | ii)  |
|   |             |                 | iii) |
|   |             |                 | iv)  |
|   |             |                 | v)   |

*Handwritten notes: NIL (with arrow pointing to row ii), N/A (with arrow pointing to row iv)*

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

(5) Pending Criminal Cases:

i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

ii)  The following criminal cases are pending against me.  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

|    |  |   |  |
|----|--|---|--|
| a) | FIR No. with name and address of Police Station concerned  | Mahila PS<br>BSCR Case-62/18  |  |
| b) | Case No. with Name of the Court  | S.D.M, BHUBANESWAR  |  |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Section.....of IPC etc.)    | U/S. 498(A) 23, 294, 34 I. P. C.  |  |
| d) | Brief description of offence   | grievous hurt, torture, assault, abuse with common intention to legalised wife. |  |
| e) | Whether charges have been framed (mention YES or NO)   | <del>NO</del> - NO -  |  |
| f) | If answer against(e) above is YES, then give the date on which charges were framed                     | - NOT APPLICABLE -  |  |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | - NOT APPLICABLE -  |  |

Contd...p/5



Prakash K. Das.



(6) **Cases of Conviction:**

i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below.  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

**Table**

|     |  |  |  |
|-----|--|--|--|
| (a) | Case No.   |  |  |
| (b) | Name of the Court  |  |  |
| (c) | Sections of Acts/Codes involved (give no. of the section, e.g. Section..... of IPC, etc.)  |  |  |
| (d) | Brief description of offence for which convicted   |  |  |
| (e) | Dates of orders of conviction  |  |  |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  |  |  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction) |  |  |
| (h) | If answer to (g) above is YES, give details and present status of appeal   |  |  |
| (i) | Discharged/acquitted in the cases Section of the Act and description of the offence  |  |  |
| (j) | The Court which had taken cognizance   |  |  |
| (k) | Case No.   |  |  |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   |  |  |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance               |  |  |
| (n) | The Court which had taken cognizance   |  |  |
| (o) | Case No.   |  |  |
| (p) | Details of Appeal/Application for revision etc. if any filed against above order taking cognizance   |  |  |

NOT APPLICABLE

Contd...p/6



P. Praveen Kumar



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation:** For the purpose of this Form, the expression includes, details of all deposits or investments;

| Sl No. | Description   | Self     | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------|--------|-----|-------------|-------------|-------------|
| i)     | Cash in hand  | 20,000/- | NIL    | NIL | NIL         | NIL         | NIL         |
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit) | NIL      | NIL    | NIL | NIL         | NIL         | NIL         |

Contd...p/7



Praveen K. M.



| Sl No. | Description  | Self  | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-----|-------------|-------------|-------------|
| iii)   | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts   | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
| iv)    | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount                            | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
| v)     | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount   | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
| vi)    | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | OD-10- <del>8</del><br>9100<br>Scooty.<br>2013<br>OD-10E<br>1441(Car)<br>Rs. 2016<br>Rs. 23,000/-<br>Rs. 3-50,000/- | NIL    | NIL | NIL         | NIL         | NIL         |
| vii)   | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.                   | Gold - 200g<br>Rs. 1,00,000/-   | NIL    | NIL | NIL         | NIL         | NIL         |
| viii)  | Any other assets such as value of claims/interest  | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
| ix)    | Gross Total value  | Rs. 495,000/-   | NIL    | NIL | NIL         | NIL         | NIL         |

Contd...p/8



P. Ramesh R. R.

C.R.L.



(B) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of assets.

| Sl No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| i)     | Agriculture Land<br>Location(s) Survey No.                           | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total measurement in acres)                                    |      |        |     |             |             |             |
|        | Whether inherited property (Yes or No)                               |      |        |     |             |             |             |
|        | Date of purchase in case of self-acquired property                   |      |        |     |             |             |             |
|        | Cost of Land (in case of purchase) at the time of purchase           |      |        |     |             |             |             |
|        | Any investment on the land by way of development, construction etc.) |      |        |     |             |             |             |
|        | Approximate current market value                                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| ii)    | Non-Agricultural Land<br>Location(s) Survey No.                      | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total measurement in Sqft.)                                    |      |        |     |             |             |             |
|        | Whether inherited property (Yes or No)                               |      |        |     |             |             |             |
|        | Date of purchase in case of self-acquired property                   |      |        |     |             |             |             |
|        | Cost of land (in case of purchase) at the time of purchase           |      |        |     |             |             |             |
|        | Any investment on the land by way of development, construction etc.  |      |        |     |             |             |             |
|        | Approximate current market value                                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

Contd...p/9



Prabodh R. M.





| Sl No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| iii)   | Commercial Buildings (including apartments)<br>Location(s)<br>Survey Number(s)  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total measurement in Sqft.)   |      |        |     |             |             |             |
|        | Built up Area (total measurement in Sqft.)                                      |      |        |     |             |             |             |
|        | Whether inherited property (Yes or No)  |      |        |     |             |             |             |
|        | Date of purchase in case of self-acquired property                              |      |        |     |             |             |             |
|        | Cost of property (in case of purchase) at the time of purchase                  |      |        |     |             |             |             |
|        | Any investment on the property by way of development, construction etc.)        |      |        |     |             |             |             |
|        | Approximate current market value  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| iv)    | Residential Buildings (including apartments)<br>Location(s)<br>Survey number(s) | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (Total measurement in Sqft.(s)   |      |        |     |             |             |             |
|        | Built up area (Total measurement in Sqft.)                                      |      |        |     |             |             |             |
|        | Whether inherited property (Yes or No)  |      |        |     |             |             |             |
|        | Date of purchase in case of self acquired property                              |      |        |     |             |             |             |
|        | Cost of property (in case of purchase) at the time of purchase                  |      |        |     |             |             |             |
|        | Any Investment on the land by way of development, construction etc.)            |      |        |     |             |             |             |
|        | Approximate current market value  |      |        |     |             |             |             |
| v)     | Others (such as interest in property)   |      |        |     |             |             |             |
| vi)    | Total of current market value (i) to (v) above                                  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

NOT APPLICABLE

NOT APPLICABLE

Contd...p/10



Prateek R. Am.

Ms. GRL



- (9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| Sl No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| i)     | Loan or dues to Bank/Financial Institutions<br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Loan or dues to any other individuals/entity other than mentioned above<br>Name(s), Amount outstanding, nature of loan   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Any other liability  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Grand total of liabilities   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

- (10) Details of profession or occupation:

(a) Self Business & Social Service.

(b) Spouse All from employed.

- 10.A) Details of source(s) of income:

a) Self Income out of Self Business

b) Spouse NIL

c) Source of Income, if any, of dependents NIL

- 10.B) Contracts with appropriate Government and any public company or companies.

a) details of contracts entered by the Candidate: NIL



Contd...p/11

Prabek R. S.



- b) details of contracts entered into by spouse: NIL
  
- c) details of contracts entered into by dependents: NIL
  
- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest: NIL
  
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL
  
- f) details of contracts, entered into by Private Companies in which candidate or spouse dependents have share: NIL

11. My educational qualification is as under:

Passed B.Sc. (Hons) Feb-2010. from  
DAV College, Koraput under  
Beshampur University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

Contd...p/12



Prateek Raha.



Page-12

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

1. there is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of Part-A and B above;
2. I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items-7 and 8, 9 above.

Verified at KORAPUT this the 6<sup>th</sup> day of MARCH 2022.

**Witnesses:**

1. Jeshadevi Panigrahy, Post office road, koraput

2. Partha Sarathi Behara, Amine Line, koraput.

Prateek Kati.  
**DEPONENT**

Solemnly affirmed and  
Signed before me.

A. K. SHADANGI  
NOTARY (GOVT. OF INDIA)  
KORAPUT



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TEN  
RUPEES

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INDIA

INDIA NON JUDICIAL

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54AA 089200

SWORN BEFORE THE: NOTARY PUBLIC, KORAPUT:

AFFIDAVIT

I, PRATEEK RATH, Aged about 32 Yrs, S/O. Sri Laxmi Prasad Rath, Permanent resident of Goutam Nagar, 6<sup>th</sup> lane, Koraput, P.O/P.S: Koraput, Dist: Koraput do hereby solemnly affirm and state on oath as follows:-

1. That, I am the deponent and hence fully acquainted with the facts of this affidavit.
2. That I am the permanent resident of Goutam Nagar, 6<sup>th</sup> lane, Koraput under Koraput Municipality which comes under Word No.12.
3. That, I am a contesting candidate for the post of Councilor for Ward No.12.
4. I swear on oath that, I am married and having only one living spouse and not more than two(02) children as per provision in the Act introduced, w.e.f 31<sup>st</sup> May 1994 vide Section 16 of the Odisha Municipal Act, 1950.
5. I swear this affidavit to file the same before the Competent Authority/Election Officer, Koraput Municipality in support of proof of record of my own evidence.

The facts stated above are true and correct to the best of my knowledge, belief and information and no part of it is false.



Solemnly affirmed and  
Signed before me

06/03/2022  
A. K. SHADANGI  
NOTARY (GOVT. OF INDIA)  
KORAPUT

Prateek Rath.  
DEPONENT

No. 424/2022  
Date 06/03/2022  
Prateek Rath