

भारतीय गैर न्यायिक

दस
रुपये

10



TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL

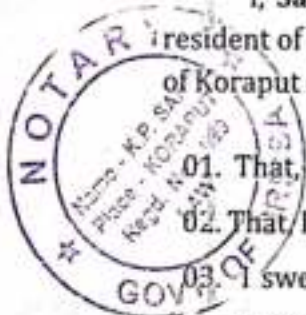
ଓଡ଼ିଶା ओडिशा ODISHA

54AA 777160

GO 513
Date 05/03/22
Time 4:38

**BEFORE THE NOTARY PUBLIC, KORAPUT
AFFIDAVIT**

I, **Sabita Kumari Pradhan** aged about: 41 years W/o: **Bhaskar Chandra Pattnaik**, resident of **Ram Nagar Near Durga Temple, Koraput, PO: Koraput PS: Koraput**, in the District of **Koraput** do hereby solemnly affirm and state on oath as follows:-



- 01. That, I am the deponent hence well acquainted with the facts of this affidavit.
- 02. That, I am having not more than one spouse living and not more than two children.
- 03. I swear this affidavit to file before the Competent Election Officer in evidence of my version as for the purpose of filling of nomination paper.

The above stated facts are true to the best of knowledge and belief and no part of this affidavit are found false.

Identified by

Advocate, Koraput

The deponent having been identified by **Sr. K. K. Pattnaik** for solemnly affirmed before me on this the **05** day **Mar**, 200**22** at **4:38** AM/PM Contents having been read over & explained the deponent who seemed to perfectly understand the contents and the nature of making this affidavit.

Deponent

05/03/22
K.P. SAHU
NOTARY PUBLIC,
KORAPUT

भारतीय गैर न्यायिक

बीस रुपये

भारत

Rs.20

20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

11AA 361700

512
Date 05/3/22
Time 4:35 PM



BEFORE THE NOTARY PUBLIC, KORAPUT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 9 of Koraput NAC/Municipality/Municipal Corporation for the office of the Councillor/Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the Office of Chairperson / Mayor

(strike out whichever is not applicable)

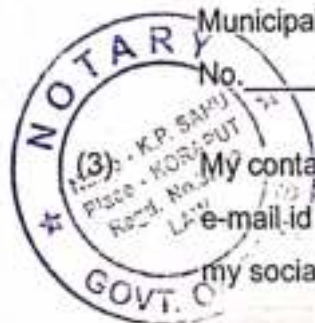
Sabily Kumari Padhan.

Contd...P/2

I, Sabita Kumari Pradhan Son/Daughter/Wife of Bhaskar Chandra Pattnaik. Aged 41 years, resident of Ram Nagar, Near Durga Temple, PO/PS/Pct - Koraput. (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (BJP) (Name of the Political Party)/am contesting as an Independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in Ward No. 9. (Name of the Ward No. 9, Koraput Municipality/Municipal Corporation), at Serial No. 347 in Booth No. 18.



My contact telephone number(s) is/are 970114539. and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are

(i) _____ No. _____

(ii) _____ No. _____

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Returns:

| Sl. No. | Names | PAN | The financial year for which the last Income Tax Return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 st March) |
|---------|--------------------------------------|--------------------|--|--|
| 1. | Self <u>Sabita Kumari Pradhan</u> | <u>D0YPP 02A5D</u> | <u>Nil</u> | i) <u>Nil</u> ii) <u>Nil</u> |

Contd...p/3

Sabita Kumari Pradhan.

| | | | | | |
|----|--|-----|-----|------|-----|
| 1. | Self | Nil | Nil | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |
| 2. | Spouse | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |
| 3. | HUF (If Candidate is Karta/Coparcener) | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |
| 4. | Dependent-1 | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |
| 5. | Dependent-2 | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |



Contd...p/4

Sabitā Kumari Pradhan

| | | | | | |
|---|-------------|----|--|------|----|
| 5 | Dependent-3 | | | i) | NA |
| | NA | NA | | ii) | NA |
| | NA | NA | | iii) | NA |
| | NA | NA | | iv) | NA |
| | NA | NA | | v) | NA |

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"



(5) Pending Criminal Cases: NA

I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

ii) The following criminal cases are pending against me.
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| | | | | |
|----|--|----|----|----|
| a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
| b) | Case No. with Name of the Court | NA | NA | NA |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Section.....of IPC etc.) | NA | NA | NA |
| d) | Brief description of offence | NA | NA | NA |
| e) | Whether charges have been framed (mention YES or NO) | NA | NA | NA |
| f) | If answer against(e) above is YES, then give the date on which charges were framed | NA | NA | NA |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | NA |

Contd...p/5

Sabita Kumari Padhan.

(6) Cases of Conviction: No. 1

i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

Table

| | | | | |
|-----|--|----|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the section, e.g. Section..... of IPC, etc.) | NA | NA | NA |
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction) | NO | NO | NO |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |
| (i) | Discharged/acquitted in the cases Section of the Act and description of the offence | NA | NA | NA |
| (j) | The Court which had taken cognizance | NA | NA | NA |
| (k) | Case No. | NA | NA | NA |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance | NA | NA | NA |
| (n) | The Court which had taken cognizance | NA | NA | NA |
| (o) | Case No. | NA | NA | NA |
| (p) | Details of Appeal/Application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |

Contd...p/6

Sahita Kumari Pradhan.

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments;

| Sl No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|----------|-----|-------------|-------------|-------------|
| i) | Cash in hand | 50,000/- | 20,000/- | Nil | Nil | Nil | Nil |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit) | SB A/C No. 3246056 5374 SBI, Korumbar Bal. Rs. 2000/- | Nil | Nil | Nil | Nil | Nil |

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Sabita Kumari Pradhan.



| Sl No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------------------------------|--------|-----|-------------|-------------|-------------|
| iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts | Nil | Nil | Nil | Nil | Nil | Nil |
| iv) | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| vi) | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | Nil | Nil | Nil | Nil | Nil | Nil |
| vii) | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you. | 3 Tula Gold of Rs 1,50,000/- | Nil | Nil | Nil | Nil | Nil |
| viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| ix) | Gross Total value | 1,50,000/- | Nil | Nil | Nil | Nil | Nil |

Contd...p/8

Sabita Kaurani Pradhan.

(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of assets.

| Sl No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| i) | Agriculture Land Location(s) Survey No. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| ii) | Non-Agricultural Land Location(s) Survey No. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |

Contd...p/9

Sabita Kumari Pathan

| Sl No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| iii) | Commercial Buildings (including apartments) Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in Sqft.(s)) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up area (Total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| vi) | Total of current market value (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

Contd...p/10

Sahita Kumari Pradhan.

- (9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| Sl No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| i) | Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

- (10) Details of profession or occupation:

(a) Self Business (Beauty Parlour)

(b) Spouse Private Bus Conductor

- 10.A) Details of source(s) of income:

a) Self 6,000/- P.M.

b) Spouse 6,000/- P.M.

c) Source of Income, if any, of dependents Nil

- 10.B) Contracts with appropriate Government and any public company or companies.

a) details of contracts entered by the Candidate: No.

Contd...p/11

Sabita Kumari Bhadhan

b) details of contracts entered into by spouse: *NA*

c) details of contracts entered into by dependents: *NA*

d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest: *NA*



e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: *NA*

f) details of contracts, entered into by Private Companies in which candidate or spouse dependents have share: *NA*

11. My educational qualification is as under:

10th class passed at Govt. High School, Koraput.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

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Sabita Kumari Pradhan.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

1. there is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of Part-A and B above;



my spouse, or my dependents do not have any asset or liability, other than those mentioned in items-7 and 8, 9 above.

Verified at Koraput this the 04 day of Mar 2022.

Witnesses:

1. Shakti Pradhan
Ramanagar
2. ଶକ୍ତି ପ୍ରଧାନ
Ramanagar, Koraput.

Identified by
Shakti Pradhan
Adv. Koraput Sabita Kumari Pradhan.
DEPONENT

The deponent having been identified by Shakti Pradhan solemnly affirmed before me on this the 04 day of 03, 2022 at 04:30 hours Contents having been read over & explained the deponent and deponent have perfectly understood the contents and the sense of making this affidavit

K.P. SAHU
NOTARY PUBLIC,
KORAPUT