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Date 08/12/22  
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BEFORE THE NOTARY PUBLIC, KORAPUT  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION  
OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 18 of Koraput NAC/ Municipality/Municipal Corporation for the  
Office of Councilor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the Office of  
Chairperson/Mayor

(strike out whichever is not applicable)

Safinara Saha

Contd....P/2

1. Sakuntala Sahu Son/Daughter/Wife of Kishore  
Chandra Sahu Aged 35 years, resident of Kanhaipet  
P.S. Taluk Konarpur

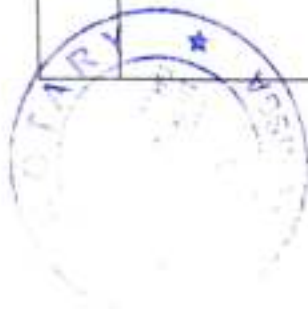
(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party  
 (Name of the Political Party)/am contesting as an Independent candidate.  
 (Strike out whichever is not applicable)
- (2) My name is enrolled in Kanhaipet (Name of the Ward No. 18  
 Municipality/Municipal Corporation), at Serial No. 422 in Booth  
 No. 34.
- (3) My contact telephone number(s) is/are 8917258110 and my  
 e-mail id (if any) is \_\_\_\_\_ and  
 my social media account(s) (if any) is/are
- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Returns:

Sl. No.	Names	PAN	The financial year for which the last Income Tax Return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)
1.	Self	G E Y P S 3250A		i) Nil ii) Nil

Contd...p/3

Sakuntala Sahu



1.	Self	NIL		iii)		
				iv) NIL		
				v)		
2.	Spouse					i) NIL
						ii)
		iii) NIL				
		iv)				
		v)				
3.	HUF (If Candidate Is Karta/Coparcener)	NIL	NIL	i)		
				ii)		
				iii)		
				iv)		
				v)		
4	Dependent-1	NIL		i)		
				ii)		
				iii)		
				iv)		
				v)		
5	Dependent-2	NIL		i)		
				ii)		
				iii)		
				iv)		
				v)		



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Dependent-3	NIL		i)
			ii)
			iii)
			iv)
			v)

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

## (5) Pending Criminal Cases:

- i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

- ii) The following criminal cases are pending against me.  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Section.....of IPC etc.)	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against(e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

Contd...p/5

Saketala Sahu

## Cases of Conviction:

- (i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).
- OR
- (ii) I have been convicted for the offences mentioned below.  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

Table			
(a)	Case No.	NIL	NIL
(b)	Name of the Court	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section..... of IPC, etc.)	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction)	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL
(i)	Discharged/acquitted in the cases Section of the Act and description of the offence	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL
(k)	Case No.	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
(m)	Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL
(o)	Case No.	NIL	NIL
(p)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	NIL	NIL

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Sakuntala Saha



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases. 3, 3, 1 L
2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation:** For the purpose of this Form, the expression includes, details of all deposits or investments;

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	₹ 50,000	₹ 50,000	NIL	NIL	NIL	NIL
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and (the amount in each such deposit)						

Sakuntala Saha

Contd... p/7



Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	Car Regd No ODION 6236 ODION 5158 Looty	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	5 Lakh	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL		NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs 300000 (3 Lakh)	5 Lakh	NIL	NIL	NIL	NIL

Contd...p/8



Sakuntala Saha

## Details of Immovable assets

- Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note 2 Each land or building or apartment should be mentioned separately in this format
- Note 3 Details should include the interest in or ownership of assets

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	Agriculture Land Location(s), Survey No	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
2	Non-Agriculture Land Location(s), Survey No	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

Contd p/9

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Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i) Commercial Buildings (including apartments) Location(s) Survey Number(s)	K2, 4th No 23/1236	NIL	NIL	NIL	NIL	NIL
Area (total measurement in Sqft.)	80.0.05	NIL	NIL	NIL	NIL	NIL
Built up Area (total measurement in Sqft.)	21.200	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	2015	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	10 Lakh	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.)	..	NIL	NIL	NIL	NIL	NIL
Approximate current market value	25 Lakh	NIL	NIL	NIL	NIL	NIL
iv) Residential Buildings (including apartments) Location(s) Survey number(s)		NIL	NIL	NIL	NIL	NIL
Area (Total measurement in Sqft.s)		NIL	NIL	NIL	NIL	NIL
Built up area (Total measurement in Sqft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.)	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi) Total of current market value (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

Contd...p/10

Sakuntala Sahu

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

(a) Self House work

(b) Spouse Business

10.A) Details of source(s) of income:

a) Self Rs 15000/- Per month

b) Spouse Rs 30,000 Per month

c) Source of Income, if any, of dependents NIL

10.B) Contracts with appropriate Government and any public company or companies.

a) details of contracts entered by the Candidate:



Sekhantala Saha

- b) details of contracts entered into by spouse: NIL
- c) details of contracts entered into by dependents: NIL
- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest: NIL
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL
- f) details of contracts, entered into by Private Companies in which candidate or spouse dependents have share: NIL

11. My educational qualification is as under:

am pass  
united high school khand  
odisha

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



Sakuntala Saha



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

1. there is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of Part-A and B above;
2. I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items-7 and 8, 9 above.

Verified at Konark this the 24 day of March 2022.

**Witnesses:**

1. Nanesh Patra

Deponent  
Su  
Su

2. Kishor Chandra Saha

Sukanta Saha  
**DEPONENT**



the deponent hereby been identified by Sh. K.P. Saha on this Solemnly sworn on this the 24 day of March at Konark having declared that he has explained the declaration who solemnly have perfect understood the contents and terms of moving this affidavit  
K.P. SAHU  
**NOTARY PUBLIC**  
**BOXPALAT**

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA Before Notary Public Kanch  
AFFIDAVIT 54AA 928143

239  
08.3.23  
11:30 AM

I am Sakuntala Saha aged about 35 years wife of Kishore Chandra Saha of village Kanchipur Patanchikonepuri village of Salangpali block and State Orissa as follows.

1) That I am having single spouse living and not more than two children.

2) That I am contesting candidature of ward no-18 under Kanchipur municipality as a councillor.

3) That I swear this affidavit to be true and correct before Election officer Kanchipur municipality in order to prove of my veracity.

All the stated facts are true to the best of my knowledge and belief.

Sakuntala Saha  
Signature

Notary Public  
K.P. SAHU  
11/30  
11/20

Sakuntala Saha  
Kanchipur Municipality  
K.P. SAHU  
Signature