



11AA 361696

NO. ~~267~~ SHS  
~~05/03/2022~~  
1.20/17



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BEFORE THE NOTARY PUBLIC, KORAPUT  
(Attidavit to be filed by the candidate alongwith Nomination Paper to the  
Election Officer/Returning Officer for selection to Office of

Ward No. 18 of KERAPUT NAC/Municipality/Municipal Corporation  
for the Office of Councillor/Corporator

OR \_\_\_\_\_ N X N \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the Office of  
Chairperson/Mayor  
(strike out whichever is not applicable)

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Sarwan Khatua

S. VIKRANT KUMAR Son/Daughter/Wife of SIRU  
 C-310 P-1A Aged 28 years, resident of SHANTINAGAR,  
SECTOR-5 (Sector 5), JETA-RO PAFU, DIST-KORAPUT, 761020  
 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm  
 and state on oath as under:



(1) I am a candidate set up by INDIAN NATIONAL CONGRESS  
 (Name of the Political Party/Team contesting as an Independent candidate.  
 (Strike out whichever is not applicable)

(2) My name is enrolled in Ward No- 18 (Name of the Ward No. 18  
Municipal/Urban/Local Corporation), at Serial No. 555 in Booth  
 No. 33

(3) My Permanent Identification Number(s) is/are 9438129778 and my  
 e-mail id (if any) is P.P.K and  
 my social media accounts (if any) is/are \_\_\_\_\_

(4) P.P.K  
P.P.K

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Returns:

| Sr No. | Name | PAN            | The financial year for which the Income Tax Return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March) |
|--------|------|----------------|---|--|
| 1      | Sair | KAPPK<br>3472R | NO I-T<br>RETURN<br>FILED.  | 1) NOT APPLICABLE<br>2) NOT APPLICABLE   |

|   |   |                    |     |      |                |
|---|---|--------------------|-----|------|----------------|
| 1 | Spouse                                    | NO PAN<br>ALLOTTED | N/A | iii) | NOT APPLICABLE |
|   |   |                    |     | iv)  |                |
|   |   |                    |     | v)   |                |
|   |   |                    |     | ii)  |                |
|   |   |                    |     | iii) |                |
| 3 | HUF (If Candidate is<br>Karta/Co-partner) | NO PAN<br>ALLOTTED | N/A | ii)  | NOT APPLICABLE |
|   |   |                    |     | iii) |                |
|   |   |                    |     | iii) |                |
|   |   |                    |     | iv)  |                |
|   |   |                    |     | v)   |                |
| 4 | Dependent-1                               | NO PAN<br>ALLOTTED | N/A | ii)  | NOT APPLICABLE |
|   |   |                    |     | iii) |                |
|   |   |                    |     | iii) |                |
|   |   |                    |     | iv)  |                |
|   |   |                    |     | v)   |                |
| 5 | Dependent-2                               | NOT APPLICABLE     | N/A | ii)  | NOT APPLICABLE |
|   |   |                    |     | iii) |                |
|   |   |                    |     | iii) |                |
|   |   |                    |     | iv)  |                |
|   |   |                    |     | v)   |                |



## Cases of Conviction:

I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

|     |  | Table |
|-----|--|-------|
| (a) | Case No  |       |
| (b) | Name of the Court  |       |
| (c) | Sections of Acts/Codes involved (give no. of the section, e.g. Section of IPC, etc.)   |       |
| (d) | Brief description of offence for which convicted   |       |
| (e) | Dates of orders of conviction  |       |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  |       |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction) |       |
| (h) | If answer to (g) above is YES, give detailed and present status of appeal  |       |
| (i) | Discharged/acquitted in the cases  |       |
|     | Section of the Act and description of the offence  |       |
| (j) | The Court which had taken cognizance   |       |
| (k) | Case No  |       |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   |       |
| (m) | Case(s) where pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance                |       |
| (n) | The Court which had taken cognizance   |       |
| (o) | Case No.   |       |
| (p) | Details of Appeal/Application for revision etc. if any filed against above order taking cognizance   |       |

NOT APPLICABLE

1 Details should be given in reverse chronological order i.e. the latest claim to be mentioned first and backwards in the order of dates for the other claims.

2 Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 In case of deposit/investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

Note 4 Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 Details including amount is to be given separately in respect of each investment.

Note 6 Details should include the interest in or ownership

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments:

| Sl No. | Description  | Self         | Spouse       | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|--------|--|--------------|--------------|-----|--------------|--------------|--------------|
| i)     | Cash in hand   | Rs. 10 crsf- | Rs. 10 crsf- | NIL | NIL          | NIL          | NIL          |
| ii)    | Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit) | NIL          | NIL          | NIL | NIL          | NIL          | NIL          |

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|    | Description  | Self                 | Spouse       | HUF | Depend ent-1 | Depend ent-2 | Depend ent-3 |
|----|--|----------------------|--------------|-----|--------------|--------------|--------------|
| v) | Details of investment in Bonds, Certificates/Shares and units in Corporate/Mutual Funds and others and the amounts   | NIL                  | NIL          | NIL | NIL          | NIL          | NIL          |
| v) | Details of investment in VSS, Postal, Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount                           | NIL                  | NIL          | NIL | NIL          | NIL          | NIL          |
| v) | Personal loans/advance given to any person or entity, including firm, company, Trust etc. and other receivables from debtor and the amount   | NIL                  | NIL          | NIL | NIL          | NIL          | NIL          |
| v) | Motor vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx present market value according to you | NIL                  | NIL          | NIL | NIL          | NIL          | NIL          |
| v) | Jewellery, Gold, Silver ornaments, Silver and Silver Ornaments valuable things (Give details of weight and value) with approx present market value according to you                      | 200g<br>Kt. 18/20/22 | NIL          | NIL | NIL          | NIL          | NIL          |
| v) | Any other assets such as value of claim/interest   | NIL                  | NIL          | NIL | NIL          | NIL          | NIL          |
| x) | Gross Total value  | Rs. 1,10,000/-       | Rs. 10,000/- | NIL | NIL          | NIL          | NIL          |

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Sudhakar Khanna



**Details of immovable assets:**

- # Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Each land or building or apartment should be mentioned separately in this format.  
 Note: Details should include the interest in or ownership of assets.  
 3

| Sl No. | Description  | Self                  | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |  |
|--------|--|-----------------------|--------|-----|--------------|--------------|--------------|--|
| ii     | Agriculture Land<br>Location(s) Survey No.<br>Area (total measurement in acres)<br>Whether inherited property (Yes or No)<br>Date of purchase in case of self-acquired property<br>Cost of Land (in case of purchase) at the time of purchase<br>Any Investment on the land by way of development, construction etc.)<br>Approximate current market value      | NIL                   | NIL    | NIL | NIL          | NIL          | NIL          |  |
|        | Non-Agricultural Land<br>Location(s) Survey No.<br>Area (total measurement in Sqft.)<br>Whether inherited property (Yes or No)<br>Date of purchase in case of self-acquired property<br>Cost of Land (in case of purchase) at the time of purchase<br>Any Investment on the land by way of development, construction etc.)<br>Approximate current market value | NIL                   | NIL    | NIL | NIL          | NIL          | NIL          |  |
|        |  | <b>NOT APPLICABLE</b> |        |     |              |              |              |  |
|        |  | <b>NOT APPLICABLE</b> |        |     |              |              |              |  |

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Sumanvi Khatri



|     | Description  | Self           | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |  |
|-----|--|----------------|--------|-----|--------------|--------------|--------------|--|
| iv) | Commercial Buildings (including apartments) Location(s) Survey Number(s) Area (total measurement in Sqft.)   | NIL            | NIL    | NIL | NIL          | NIL          | NIL          |  |
|     | Built up Area (total measurement in Sqft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase  | NOT APPLICABLE |        |     |              |              |              |  |
| v)  | Any investment on the property by way of development, construction etc.) Approximate market value current  | NIL            | NIL    | NIL | NIL          | NIL          | NIL          |  |
|     | Residential Buildings (including apartments) Location(s) Survey number(s) Area (Total measurement in Sqft.(s)) Built up area (Total measurement in Sqft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE |        |     |              |              |              |  |
| vi) | Any investment on the hand by way of development, construction etc.) Approximate market value current  | NOT APPLICABLE |        |     |              |              |              |  |
|     | Others (such as interest in property) Total of current market value (i) to (v) above   | NIL            | NIL    | NIL | NIL          | NIL          | NIL          |  |

Contd. - p/10



Sumanvi Khora.



Give herein below the details of liabilities/dues to public financial institutions and government

Note: Please give separate details of name of Bank, institution, entry or individual and amount before each item)

| S No | Description<br>Loan or dues to Bank/Financial institutions, Name of Bank or Financial institution, Amount outstanding, Nature of loan | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|------|---|------|--------|-----|--------------|--------------|--------------|
|      | Loan or dues to any other individuals/entity than mentioned above Name(s), Amount outstanding, nature of loan                         | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|      | Any other liability   | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|      | Grand total of liabilities  | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |

(10) Details of profession or occupation:

- (a) Self House wife.
- (b) Spouse Business (tailoring)
- 10.A) Details of source(s) of income:
- a) Self NIL
- b) Spouse out of tailoring business
- c) Source of income, if any of dependents NIL

10.B) Contracts with appropriate Government and any public company or companies

- a) details of contracts entered by the Candidate NIL



2 I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items-7 and 8, 9 above

Verified at KOBARUT, this the 05th day of March 2022

Witnesses:

1. Nibbi Vishnu Reddy

2. Sani Ka Khara

Sumanu Khara  
DEPONENT

Sani Ka Khara  
05/03/2022  
Digitally Signed Data  
Signed by Sani Ka Khara  
DN: cn=Sani Ka Khara, o=Kobaru, ou=Kobaru, email=Sani.Ka.Khara@kobaru.com



Sumanu Khara



SWORN BEFORE THE: NOTARY PUBLIC, KORAPUT:

AFFIDAVIT

I. **SUMANI KHORA**, Aged about 28 Yrs. W.O. Sri Sibu Khora, Permanent resident of Shanti Nagar (Railway Colony), Koraput, P.O. P.S. Koraput, Dist. Koraput do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent and hence fully acquainted with the facts of this affidavit.
  2. That I am the permanent resident of Shanti Nagar (Railway Colony, Koraput under Koraput Municipality which comes under **Ward No.18**.
  3. That I am a contesting candidate for the post of Councelor for **Ward No.18**.
  4. I swear on oath that I am married and having only one living spouse and not more than two(02) children as per provision in the Act introduced w.e.f 31<sup>st</sup> May 1994 vide Section 16 of the Odisha Municipal Act,1950.
  5. I swear this affidavit to file the same before the Competent Authority: Election Officer, Koraput Municipality in support of proof of record of my own evidence.
- The facts stated above are true and correct to the best of my knowledge, belief and information and no part of it is false.



Solemnly affirmed and  
Signed before me  
A. K. SRINADAVARAO  
NOTARY PUBLIC, KORAPUT  
25/02/2022  
Sumani Khora  
DEPONENT



SWORN BEFORE THE NOTARY PUBLIC, KORAPUT: 787910  
**AFFIDAVIT**

~~Name~~ S. Suman Khora  
~~Date~~ 05-03-2022  
~~Time~~ 1:20 PM

1. **SUMAN KHORA**, Aged about 28 Yrs. W/O. Sri Sibhu Khora, Permanent resident of Shanti Nagar (Railway Colony), Koraput, P. O. P. S. Koraput, Dist. Koraput do hereby solemnly affirm and state on oath as follows:-

- 1 That, I am the deponent and hence fully acquainted with the facts of this affidavit
- 2 That I am the permanent resident of Kusaka Durgan Mandir Sakh, Koraput under Koraput Municipality, which comes under Ward No. 18
- 3 That, I am a contesting candidate for the post of Counciler for Ward No. 18

4 I swear on oath that, before my marriage, I was named and recognized as Kimadu Suram, D/O Sri Kimadu Baharin and after my marriage to Sibhu Khora, I am now named and socially recognized as Suman Khora and accordingly in my voter I.C and my name has also mentioned as Suman Khora. I further swear on oath that, **Suman Khora** and **Kimadu Suman** is one and the same persons i.e my self and no other than me

5 I swear this affidavit to file the same before the Competent Authority/Election Officer, Koraput Municipality in support of proof of record of my own evidence.

The facts stated above are true and correct to the best of my knowledge, belief and information and no part of it is false.



Solemnly affirmed and  
Signed before me

*Suman Khora*  
**DEPONENT**

*A. R. SHAIKANICA*  
NOTARY (GOVT OF INDIA)  
KORAPUT