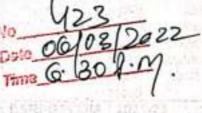


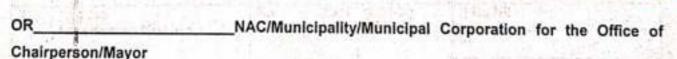
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11AA 361762



BEFORE THE NOTARY PUBLIC, KORAPUT (Affidavit to be filed by the candidate alongwith Nomination Paper to the Election Officer/Returning Officer for relection to Office of

Ward No.14 of KORAPUT Municipality for the Office of Councillor



(strike out whichever is not applicable)

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I, Smt. Swarajya Mission Graham, aged about 54 years, W/O: late Suman Mission, resident of Mission Compound, Koraput, PO/PS/Dist.: Koraput, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BIJU JANTA DAL, Koraput, Odisha.

 (Name of the Political Party)
- (2) My name is enrolled in Voter List of Mission Compound, Koraput, PO/PS/Dist.: Koraput (Name of the Ward No.14 of Koraput Municipality) at Serial No.219 in Booth No.27.
- (3) My contact telephone number(s) is/are 9437233925 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i) (ii)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Returns:

| SI. No. | Names | PAN | The financial year for which the last Income Tax Return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31st March) |
|--|------------------------------|--------------------|--|---|
| 1. Self Swarajya Mission Graham BSRPG0 | | BSRPG0532M | 2021-22 | i) Rs.156000/- |
| | | | | iii) v) vi |
| 2. | Spouse Late Suman Mission | No PAN Allotted | 2021-22 | i) Rs.Nil ii) iii) iv) |

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| | | SUITE ATTACK | N 6 12 20 |
|----|--|-----------------|--|
| | | | v) VIII.G |
| | HUF (If Candidate is Karta/Coparcener) | Not applicable | 1) |
| | | | ii) |
| | | | iii) Kirk |
| | | | iv) |
| | | | v) |
| 1 | Dependent-1 | No PAN allotted | 1) |
| | Of the Lands of th | A SHANE | ii) |
| ie | CONSTRUCTION OF THE PARTY OF TH | 100 | III) MIL |
| | The first the same | | iv) |
| 3 | Opposite the parties | MANAGEMENT CO. | (v) |
| 5 | Dependent-2 | No PAN allotted | and the Designation of the last of the las |
| | | | ii) / |
| | | | III) MIL |
| | YEST STATE OF THE | | iv). / |
| 3 | | Conty W. F | v) - (v) |

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| 5 | Dependent-3 | No PAN allotted | 1) |
|-----|--|---------------------------|----------|
| | The State of the S | | ii) / |
| Ja. | and the second second | | iii) 5-W |
| | The way way in | | iv) |
| | | 于 ₄ 元子公司产品 自己。 | v) |

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

- (5) Pending Criminal Cases:
- I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

The following criminal cases are pending against me. NOT APPLICABLE
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| 8) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
|----|---|-----|-----|-----|
| b) | Case No. with Name of the Court | Nil | Nil | Nil |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.) | Nil | Nil | Nil |
| d) | Brief description of offence | Nil | Nil | Nil |
| e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| f) | If answer against(e) above is YES, then give the date on which charges were framed | NII | Nil | Nil |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NII | Nil | Nil |

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(6) Cases of Conviction:

 I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below. NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

| • | - | | | |
|-----|---|---|----|-----|
| . 7 | | - | 85 | Iο |
| | | - | | 865 |

| a) | Case No. | Nil | Nil | Nil |
|-----|--|-----|-----|-----|
| b) | Name of the Court | Nil | Nil | Nil |
| c) | Sections of Acts/Codes involved (give no. of the section, e.g. Section | Nil | Nil | Nil |
| d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| e) | Dates of orders of conviction | Nil | Nil | Nil |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction) | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |
| (i) | Discharged/acquitted in the cases Section of the Act and description of the offence | Nil | Nil | Nil |
| 0) | The Court which had taken cognizance | Nil | Nil | Nil |
| (k) | Case No. | Nil | Nil | Nil |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court which had taken cognizance | Nil | Nil | Nil |
| (0) | Case No. | Nil | Nil | Nil |
| (p) | Details of Appeal/Application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |

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- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to

be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent menas parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments;

| SI No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----------|--|---|--------|-----|---|-----------------|-----------------|
| 1) | Cash in hand | 5000/- | Nil | Nil | Nil | Nil | Nil |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit) | S.B. A/C No.7071020 10002233 in UBI, Koraput, Rs.500/- | Nil | Nil | A/C No.3278 1277001 , SBI, Koraput, Rs.700/- | Nil | Nil |

Contd...p/7



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Page-7

| lo. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-------|--|--|--------|------------|--|-----------------|-----------------|
|) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts | Nil | Nil | Nil | Nil | Nil | Nil |
| v) | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | Nil | Nii | Nil | Nil | Nil | Nil |
| v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| vi) | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | | Nil | Nii Nii | Yamaha FZ Bike No.OD1 0A/8440 Rs.4000 0/- | Nil | Nil |
| vii) | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present marke value according to you. | Rs.200000/-, Silver f Rs.10000/- | Nil | Nil | Nii | Nil | Nil |
| viii) | Any other assets such as value of claims/interest | Contract and the | Nil | Nil | Nil Rs.4070 | Nil | Nil |
| ix) | Gross Total value | Rs.215500/- | Nil | Nil | 0 | IAII | 14.1 |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this

format.

Note: 3. Details should include the interest in or ownership of assets.

| No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----|---|------|-----------|-----|-----------------|-----------------|-----------------|
|) | Agriculture Land Location(s) Survey No. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| 10 | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| 1 | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| e i | Any Investment on the land by way of development, construction etc.) | Nil | Nil | Nil | Nil | Nil | Nil |
| EX. | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| ii) | Non-Agricultural Land Location(s) Survey No. | Nil | Nil State | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| 17 | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nii | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |

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| SI | Description | Self | Page-9 | Laure | | _ | | |
|-----|--|---------------|--------|-------|-----------------|-----------------|-----------------|--|
| No. | Real Control of the C | Sell | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 | |
| ii) | Commercial Buildings (including apartments) Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil | Nil . | |
| | Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil | |
| | Built up Area (total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil | |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil | |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil . | |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil | |
| | Any investment on the property by way of development, construction etc.) | Nil | Nil | Nil | Nil | Nil | Nil | |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil | |
| iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil | |
| | Area (Total measurement in Sqft.(s) | Nil | Nil | Nil | Nil | Nil | Nil | |
| | Built up area (Total measurement in Sqft.) | Nil | Nil | Nil | Nil | Nil | Nil | |
| W. | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil | Nil | |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil | Nil | |
| 1X | Cost of property (in case of purchase) at the time of purchase | Page 1 | Nil | Nil | Nil | Nil | Nil | |
| | Any Investment on the land by way of development, construction etc.) | | Nil | Nil | Nil | Nil | Nil | |
| | Approximate current market value | Silven Silven | Nil | Nil | Nil | Nil | Nil | |
| v) | Others (such as interest in property) | 05000 | Nil | Nil | Nil | Nil | Nil | |
| vi) | Total of current market value (i) to (v) above | Nil | | | O Tes | W 7 | | |

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(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| SI No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----------|---|------|--------|-----|-----------------|-----------------|-----------------|
| i) | Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| 13/18/ | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | 460 | Nil | Nil | Nil | Nil | Nil |
| 1 | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| die. | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

- (10) Details of profession or occupation:
- (a) Self: Housewife
- (b) Spouse: Since dead (Not applicable)
- 10.A) Details of source(s) of income:
- a) Self: Rs.156000/-
- b) Spouse: Rs.Nil/-
- c) Source of Income, if any, of dependents Nil

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- 10.B) Contracts with appropriate Government and any public company or companies.
- a) details of contracts entered by the Candidate: Nil
- details of contracts entered into by spouse: NII
- c) details of contracts entered into by dependents: Nil
- details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest: Nil
- details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- f) details of contracts, entered into by Private Companies in which candidate or spouse dependents have share: Nil
- 11. My educational qualification is as under:
- a) HSC Passed from Govt. High School, Pottangi during 1982

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of Part-A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items-7 and 8, 9 above.

Verified at Koraput this the 61 day of March, 2022.

Advocate, Koraput.

Swarajja Hissien hrahoun

Witnesses:

1. Semit Lei Mission Grahem At/po- Mission Compound, Koneput So- Cuman Mission Graham

2 Avos Peter SAO. Tikhariab Peter At/po. Wissin Companied, Korapaton



Sri T. K. Michoa Adv. K. O'co De Soloraniy affirmed doctared that the feats stated in the affidevit are tripland the deponance put histipair sign LTI before and

NOTARY ISOVE OF MODEL KORD



ଓଡ଼ିଶା ओडिशा ODISHA

Mo 4231 Date 06-03-2022

11AA 361761

BEFORE THE NOTARY PUBLIC, KORAPUT

Mission, resident of Mission Compound, Koraput, PO/PS/Dist.: Koraput do hereby solemnly affirm and state on oath as follows:-

- 01. That, I am the deponent and hence well acquainted with the facts of this affidavit.
- 02. That, I am the contesting Candidate for the post of Councillor in Ward No.14 of Koraput Municipality.
- 03. That I married to Suman Mission and he is now dead and till today I am living as a widow of late Suman Mission. I have not remarried to anybody else. I further declare that I have not got more than two children
- 04. That, I swear this affidavit to file the same before the Election Officer, Koraput for election purpose.

That, the above stated facts are true to the best of my knowledge and belief and no part of it is false.

Identified by:
AR Advocate, Koraput.

Solomnly africance doctared that the fasts stated in the affident age true and the doponages put his their stan LT.

Adv. Scearage Mission Granamos that the Deponent

before son

NOTARY (GOVT. OF INDIA) KOS